

## MONTHLY MEMBERSHIP PROGRESS REPORT

## District 404 B1

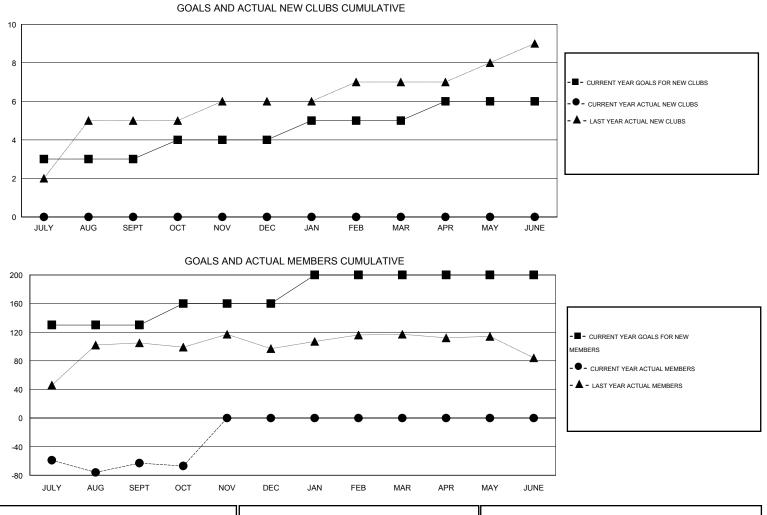
Results as of: 10/31/2016

GMT: OPEN

## LOCATION NIGERIA

| GMT | CA | 6-Afi |
|-----|----|-------|
| GMT | CA | 6-At  |

| Clubs                 |                  |           |                  | Members               |               |                    |                                     |                    |                  |
|-----------------------|------------------|-----------|------------------|-----------------------|---------------|--------------------|-------------------------------------|--------------------|------------------|
| RESULTS FOR 2016-2017 |                  |           |                  | RESULTS FOR 2016-2017 |               |                    |                                     |                    |                  |
| QUARTER               | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS      | QUARTER       | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT         | 3                | 0         | 1                | -1                    | JULY/AUG/SEPT | 130                | 38                                  | 101                | -63              |
| OCT/NOV/DEC           | 1                | 0         | 0                | 0                     | OCT/NOV/DEC   | 30                 | 6                                   | 10                 | -4               |
| JAN/FEB/MAR           | 1                | 0         | 0                | 0                     | JAN/FEB/MAR   | 40                 | 0                                   | 0                  | 0                |
| APR/MAY/JUNE          | 1                | 0         | 0                | 0                     | APR/MAY/JUNE  | 0                  | 0                                   | 0                  | 0                |



| DROPPED CLUBS: 1  | 19 CLUBS OF 69 ADDED 1 OR MORE | GENDER DISTRIBUTION |              |    |
|-------------------|--------------------------------|---------------------|--------------|----|
|                   | NEW MEMBERS                    | MALE                | 967 (65.74%) |    |
|                   | —                              | FEMALE              | 504 (34.26%) |    |
| DROPPED MEMBERS   |                                |                     |              |    |
| DECEASED 2        | CLICK HERE FOR HEALTH          |                     |              | 10 |
| CLUB CANCELLED 16 | ASSESSMENT DATA                | FAMILY UNIT MEMBE   | 46<br>23     |    |
| OTHER 93          |                                | HEAD OF HOUSEHOLD   |              |    |
| TOTAL 111         |                                | NON-HEAD OF HOUS    | 23           |    |